I hereby certify that this correspondence is being acposited with the United States Postal Service as first class mail in an envelope addressed to:

Assistant Commissioner for Patents Washington, D.C. 20231

TOWNSEND and TOWNSEND and CREW LLP

Brad J. Loos

PATENT Attorney Docket No.: 018563-0051,0US Client Reference No.: AT00108.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

MUHAMMAD CHISHTI et al.

Application No.: 10/047,078

Filed: January 14, 2002

For: SYSTEM FOR DETERMINING

FINAL POSITION OF TEETH

Examiner:

Unassigned

Art Unit:

3732

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT UNDER 37

CFR §1:97 and §1.98

Assistant Commissioner for Patents Washington, D.C. 20231

cited" on any patent to issue therefrom.

Sir:

The references cited on attached form PTO/SB/08A and PTO/SB/08B afe being called to the attention of the Examiner. Copies of the references are enclosed. It is respectfully requested that the cited references be expressly considered during the prosecution of this application, and the references be made of record therein and appear among the "references

As provided for by 37 CFR 1.97(g) and (h), no inference should be made that the information and references cited are prior art merely because they are in this statement and no

MUHAMMAD CHISHT! et al. Application No.: 10/047,070

representation is being made that a search has been conducted or that this statement encompasses all the possible relevant information.

Applicant believes that <u>no fee is required</u> for submission of this statement, since it is being submitted prior to the first Office Action. However, if a fee is required, the Commissioner is authorized to deduct such fee from the undersigned's Deposit Account No. 20-1430. Please deduct any additional fees from, or credit any overpayment to, the above-noted Deposit Account.

Respectfully submitted,

James M. Heslin Reg. No. 29,541

TOWNSEND and TOWNSEND and CREW LLP Two Embarcadero Center, 8th Floor San Francisco, California 94111-3834 Tel: 650-326-2400

Fax: 650-326-2420

JMH:bjl

PA 3214844 v1